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- B. M. B.

| | | SMITTAL LETTER TO THE UN | | ATTORNEY'S DOCKET N | | | | | | | | | | |
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| | | SIGNATED/ELECTED OFFICE | | | 038658.57498US | | | | | | | | | |
| | | RNING A SUBMISSION UNDE | | U.S. APPLICATION NO. (I | | | | | | | | | | |
| INTE | | PCT/JP2004/014360 | INTERNATIONAL FILING DATE 09/30/2004 | | PRIORITY DATE CLAIMED 10/01/2003 | | | | | | | | | |
| TITLE OF INVENTION | | | | | | | | | | | | | | |
| | DRESSING METHOD IN VERTICAL DUPLEX-HEAD SURFACE GRINDING MACHINE APPLICANT(S) FOR DO/EO/US | | | | | | | | | | | | | |
| | Yasutsugu MURANISHI, et al. | | | | | | | | | | | | | |
| Appli | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | | | |
| 1. | \boxtimes | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | | | | |
| 2. | | This is a SECOND or SUBSEQUENT | submission of items con | cerning a submission und | der 35 U.S.C. 371. | | | | | | | | | |
| 3. | \boxtimes | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | | | | |
| 4. | \boxtimes | The US has been elected (Article 31). | | | | | | | | | | | | |
| 5. | \boxtimes | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) | | | | | | | | | | | | |
| | | a. is attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | | | | |
| | | b. 💢 has been communicated by the International Bureau. | | | | | | | | | | | | |
| | | c. Is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | | | |
| 6. | \boxtimes | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | | | | | |
| | | a. 💢 is attached hereto. | | | | | | | | | | | | |
| | | b. has been previously submi | tted under 35 U.S.C. 15 | 4(d)(4). | | | | | | | | | | |
| 7. | | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) | | | | | | | | | | | | |
| | | a. are attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | | | | |
| | | b. have been communicated by the International Bureau. | | | | | | | | | | | | |
| | | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | | | | | |
| | | d. have not been made and will not be made. | | | | | | | | | | | | |
| 8. | | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | | | | |
| 9. | | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | | | | |
| 10. | | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | | | | | |
| | Items | s 11 to 20 below concern document(s) | or information include | ed: | | | | | | | | | | |
| 11. | \boxtimes | An Information Disclosure Statement under 37 CFR 1.97 and 1.98. | | | | | | | | | | | | |
| 12. | | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | | | | |
| 13. | \boxtimes | A preliminary amendment. | | | | | | | | | | | | |
| 14. | \boxtimes | An Application Data Sheet under 37 Cl | FR 1.76. | | | | | | | | | | | |
| 15. | | A substitute specification. | | | | | | | | | | | | |
| 16. | | A power of attorney and/or change of address letter. | | | | | | | | | | | | |
| 17. | | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825. | | | | | | | | | | | | |
| 18. | | A second copy of the published International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | | |
| 19. | | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | | |
| 20. | \boxtimes | Other items or information: Form PC | CT/IB/308 (First/Second | Supplemental Notice) Tw | vo (2) pages; Seven (7) pages of drawings | | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.41 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

showing Figs. 1-8.

PTO-1390 (Rev. 02-2005)
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| LLS APPLICATION | N NO (if kan | WD SOO | ATTORNEY'S DOCKET NUMBER | | | | | | | | | | |
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| U.S. APPLICATION NO. (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION PCT/JP2004/0 | | | | | | | | | | | | | |
| The following fees have been submitted | | | | | | 714360 | 038658.57498US CALCULATIONS PTO USE ONLY | | | | | | |
| i | | | | | | | | PTO USE ONLY | | | | | |
| 21. 🔀 Bas | sic national | fee (37 | C.F.R. §1.492 | (a)) | | \$300.00 | \$300.00 | | | | | | |
| 22. 🔀 Exa | amination fe | | | | | | | | | | | | |
| If the written opinion prepared by ISA/US or the international preliminary | | | | | | | | | | | | | |
| examination report prepared by IPEA/US indicates all claims satisfy | | | | | | | | | | | | | |
| provisions of PCT Article 33(1)-(4) | | | | | | | | | | | | | |
| All other situation | ns | | | | | \$200.00 | \$200.00 | | | | | | |
| 23. 🔀 Sea | arch fee (37 | C.F.R. | | | | | | | | | | | |
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| | | | | ms satisfy provisions of F | | | | | | | | | |
| Article 33(1)-(4) | | | | | | | | | | | | | |
| Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to | | | | | | | | | | | | | |
| the USPTO as an International Searching Authority | | | | | | | | | | | | | |
| International Search Report prepared by an ISA other than the US and provided to the Office or previously communicated to the US by the IB | | | | | | | | | | | | | |
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| TOTAL OF 21, 22 AND 23 = \$900.00 | | | | | | | | | | | | | |
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| sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | | | | | | |
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| Applicant cla | ıms smail e | entity sta | atus. See 37 C | FR 1.27. Fees above are | reauc | | 44.000.00 | | | | | | |
| | | | | | | SUBTOTAL = | \$1,030.00 | | | | | | |
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| earliest claimed | priority date | e (37 CF | -R 1.492(i)) | | | | \$0.00 | | | | | | |
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| accompanied by | an appropr | riate cov | ver sheet (37 C | FR 3.28, 3.31). \$40.00 p | | | \$0.00 | | | | | | |
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| | | | or Account No. Sisheet is encl | 05-1323 (Attorney Dock | et No. | 038658.5749805) | in the amount of \$ to | cover the above fees. | | | | | |
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| c. 🛛 The C | ommissione | er is her | eby authorized | to charge any additional | fees v | hich may be require | ed or credit any overpay | ment to Deposit | | | | | |
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| NOTE: Where | n annronr | riata tim | a limit under | 37 CFR 1.495 has not be | m | at a petition to rev | ivo (37 CEP 1 137(a) o | r (h)) must be filed | | | | | |
| and granted to | restore the | iate tilli Interna | ational Applic | ation to pending status | . GIT IIII | s, a polition to lev | 170 (01 OI IX 1.101(a) OI | (5)) must be med | | | | | |
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| Intellectual Property Group | | | | | | SIGNATURE | | | | | | | |
| P.O. Box 14300 | | | | | | Jeffrey D. Sanòk \ | | | | | | | |
| Washington, D.C. 20044-4300 | | | | | | NAME 32,169 | | | | | | | |
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| Fax No. (202) 628-8844 March 31, 2006 | | | | | | | | | | | | | |
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